

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

NEW PRIORITY DATE:

~~JUL 28 1994~~ AUG 13 2007

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

OCT 07 1986

under 49937

The applicant..... Salmon River Cattlemen's Association, Inc.

Box 1278

Street and No. or P.O. Box No.

Twin Falls

City or Town

Idaho 83301

State and Zip Code No.

....., hereby make^s application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) April 28, 1947, in Nevada

1. The source of the proposed appropriation is..... Scott Creek Spring

Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 0.009 c.f.s. (4.2 g.p.m.)

One second-foot equals 448.83 gals. per min.

.....second-feet

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... stockwater

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

300 cattle (in addition to 300 cattle,

(b) Stockwater, state number and kinds of animals to be watered..... under #54954)

(c) Other use (describe fully under No. 12. "Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point within Lot 7 (SW $\frac{1}{4}$ SW $\frac{1}{4}$) Section

Describe as being within a 40-acre subdivision of public

6, T.45N., R.63E., MDM, from which the SW corner of said section bears S. 46°

survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

41' W., 1,848 ft. dist.

6. Place of use NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 12, T.45N., R.62E., MDM, and Lot 7 (SW $\frac{1}{4}$ SW $\frac{1}{4}$) Section

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6, T.45N., R.63E., MDM.

7. Use will begin about April 1 and end about November 30, of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) Spring water will be diverted through approxi-

mately 1500' of 1 $\frac{1}{2}$ " & 1 $\frac{1}{2}$ " P.E. pipe

State manner in which water is to be diverted, i.e. diversion structure, ditches and

to two Powder River stock troughs 14' x 3 $\frac{1}{2}$ " x 18" and 40' of sheep trough

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... already completed
10. Estimated time required to construct works..... already completed
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... two years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

This application is filed to raise the number of permitted cattle at this source from 300 (under #54954) to 600 head as described in attached letter from BLM, dated July 6, 1993. Please use map filed under #49937 to support this application. Please send copies of all correspondence and notices to undersigned agent.

By: William A. Nisbet
 421 Court Street
 Elko, Nevada 89801

Compared bc/bc bcm/ gkl

Printed 12/5/94 by: U.S.D.I., BLM

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The total combined duty of water under Permit 49938, Certificate 12554, Permit 54954, Certificate 14523, and Permit 60278, Proof 03095 shall not exceed the amount of water sufficient to water 600 head of cattle.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount, which can be applied to beneficial use, and not to exceed 0.009 cubic feet per second, or sufficient to water 300 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 28, 2007

Proof of completion of work shall be filed on or before:

May 28, 2007

Water must be placed to beneficial use on or before:

April 28, 2008

Proof of the application of water to beneficial use shall be filed on or before:

May 28, 2008

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 28th day of April, A.D. 2006


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

~~CANCELLED JUL 31 2007 BECAUSE OF
FAILURE OF APPLICANT TO COMPLY WITH THE
PROVISIONS OF PERMIT
Tony T. P.E. STATE ENGINEER
Can. Rescinded 12-5-2007~~